

ISAIAH 53 - KJV	OLD TESTAMENT REFERENCES - NKJV	NEW TESTAMENT REFERENCES - NKJV
<p>1 Who hath believed our report? and to whom is <u>the arm of the LORD</u> revealed? {report: or, doctrine?: Heb. hearing?}</p> <p><u>“arm”</u> – ‘zarowa’ - also translated as ‘mighty, power, strength’</p>	<p><b>DID NOT BELIEVE</b>  <b>John 12:37-38</b>  <i>“But although He had done so many signs before them, <b>they did not believe in Him</b>, that the word of Isaiah the prophet might be fulfilled, which he spoke: “Lord, who has believed our report? And to whom has the arm of the LORD been revealed?”</i></p> <p><b>Acts 13:38-41</b>  <i>Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. Beware therefore, lest what has been spoken in the prophets come upon you: Behold, you despisers, Marvel and perish! For I work a work in your days, A work which you will by no means believe, Though one were to declare it to you.”</i></p> <p><b>ARM OF THE LORD</b>  <b>Romans 6:1</b>  <i>“For I am not ashamed of the gospel of Christ: for it is <b>the power of God unto salvation</b> <u>to everyone that believeth</u>; to the Jew first, and also to the Greek.”</i>  See also <b>Romans 10:15-20</b></p>	
<p>2 For he shall grow up before him as a <u>tender plant</u>, and as a root out of a dry ground: he hath no <u>form</u> nor <u>comeliness</u>; and when we shall see him, there is no <u>beauty</u> that we should <u>desire</u> him.</p> <p><u>‘tender plant’</u> - ‘Yowneq’ – ‘a sucker; hence, a twig (of a tree felled and sprouting)’</p> <p><u>‘form’</u> – ‘toar’ – ‘outline, i.e. figure or appearance’</p> <p><u>‘Comeliness’</u> - ‘hadar’ – ‘magnificence, i.e. ornament or splendor’</p> <p><u>‘beauty’</u> - “mareh” – ‘a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks)’</p> <p><u>‘desire’</u> – ‘chamad’ - to delight in:</p>	<p><b>THE ROOT/BRANCH</b>  <b>Isaiah 11:1-2, 9-10,</b>  <i>“There shall come forth <b>a Rod from the stem of Jesse, And a Branch shall grow out of his roots.</b> The Spirit of the LORD shall rest upon Him... for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall be <b>a root of Jesse</b>, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.”</i></p> <p><b>Jeremiah 23:5-6</b>  <i>“Behold, the days come, saith the LORD, that I <b>will raise unto David a righteous Branch</b>, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, <b>THE LORD OUR RIGHTEOUSNESS.</b>”</i></p> <p><b>Zechariah 6:12-13</b>  <i>“Thus speaketh the LORD of hosts, saying, Behold <b>the man whose name is The BRANCH</b>; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne...”</i></p>	<p><b>ROOT OF JESSE/DAVID</b>  <b>Matthew 1:1</b>  <i>“The book of the generation of Jesus Christ, the <b>son of David</b>, the son of Abraham.”</i></p> <p><b>Luke 1:31-33</b>  <i>“And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name <b>JESUS</b>. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him <b>the throne of his father David</b>: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.”</i></p> <p><b>Acts 13:22-23</b>  <i>“...he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found <b>David the son of Jesse</b>, a man after mine own heart, which shall fulfil all my will. <b>Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:</b>”</i></p> <p><b>Revelation 5:5</b>  <i>“And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, <b>the Root of David</b>, hath prevailed to open the book, and to loose the seven seals thereof.”</i></p> <p><b>Revelation 22:16</b>  <i>“I Jesus have sent mine angel to testify unto you these things in the churches. <b>I am the root and the offspring of David...</b>”</i></p>

<p>3 He is despised and rejected of men; a man of sorrows, and acquainted with <u>grief</u>: and we hid as it were our faces from him; he <u>was despised</u>, and we esteemed him not.</p> <p><b>Grief</b>- 'choliy' - 'malady, anxiety, calamity:--disease, grief, (is) sick(-ness).'</p>	<p><b>DESPISED &amp; REJECTED</b>  <b>Psalm 22:6-8</b>  <i>"But I am a worm [‘towla’ – the crimson grub], and no man; <b>A reproach of men, and despised by the people.</b> All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, "He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!" (Matthew 27:43)</i></p> <p><b>Isaiah 49:7-8</b>  <i>"Thus says the LORD, The Redeemer of Israel, their Holy One, <b>To Him whom man despises, To Him whom the nation abhors, To the Servant of rulers: "Kings shall see and arise, Princes also shall worship, Because of the LORD who is faithful, The Holy One of Israel; And He has chosen You."</b> Thus says the LORD: "In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages;"</i></p>	<p><b>REJECTED</b>  <b>John 1:10-11</b>  <i>"He was in the world, and the world was made through Him, and the world <b>did not know Him.</b> He came to His own, and <b>His own did not receive Him.</b>"</i></p> <p><b>Acts 13:46</b>  <i>"Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should be spoken to you first; but since <b>you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.</b>"</i></p> <p><b>ACQUAINTED WITH GRIEF</b>  <b>Hebrews 4:15</b>  <i>"For we do not have a High Priest who cannot <b>sympathize with our weaknesses,</b> but was <b>in all points tempted as we are,</b> yet without sin."</i></p>
<p>4 ¶ Surely he <b>hath borne our griefs, and carried our sorrows:</b> yet we did esteem him stricken, smitten of God, and afflicted.</p>		<p><b>BORNE OUR GRIEF &amp; SORROW</b>  <b>Matthew 8:17</b>  <i>"that it might be fulfilled which was spoken by Isaiah the prophet, saying: "<b>He Himself took our infirmities And bore our sicknesses.</b>"</i></p> <p><b>Hebrews 9:28</b>  <i>"so Christ was offered once <b>to bear the sins of many.</b> To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation."</i></p>
<p>5 But he was wounded for our transgressions, he was <u>bruised</u> for our iniquities: the chastisement of our peace was upon him; and with his <u>stripes</u> we are healed. {wounded: or, tormented} {stripes: Heb. <b>bruise</b>}</p> <p><b>Bruised</b> – ‘dekka’ – ‘crushed (literally powder, or figuratively, contrite):--contrite, destruction.’</p>	<p><b>BRUISED</b>  <b>Genesis 3:14-15</b>  <i>"So the LORD God said to the serpent..." I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And <b>you shall bruise [‘shuwph’ – break, bruise, cover] His heel.</b>"</i></p> <p><b>OUR STRIPES ON HIM</b>  <b>Isaiah 50:5-6</b>  <i>"The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away. I gave <b>My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.</b>"</i></p>	<p><b>OUR SINS ON HIM/ OUR HEALING</b>  <b>Romans 4:25</b>  <i>"It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, who was <b>delivered up because of our offenses, and was raised because of our justification.</b>"</i></p> <p><b>1 Peter 3:15</b>  <i>"For Christ also <b>suffered once for sins,</b> the just for the unjust, that He might <b>bring us to God,</b> being put to death in the flesh but made alive by the Spirit,"</i></p>

<p><b>Stripes</b> – ‘chabbuwrah’ – ‘blueness, bruise, hurt, stripe, wound.’</p>	<p><b>THE STRIPES WE DESERVE</b>  <b>Psalm 89:26-33</b>  <i>He shall cry to Me, 'You are my Father, My God, and the rock of my salvation.'</i>  <i>Also I will make him <b>My firstborn, The highest of the kings of the earth.</b> My mercy I will keep for him forever, And My covenant shall stand firm with him. His seed also I will make to endure forever, And his throne as the days of heaven. "If his sons forsake My law And do not walk in My judgments, If they break My statutes And do not keep My commandments, Then I will punish their transgression with the rod, And their iniquity with stripes. Nevertheless My lovingkindness I will not utterly take from him, Nor allow My faithfulness to fail."</i></p>	<p><b>BORE OUR SINS AND STRIPES</b>  <b>1 Peter 2:24</b>  <i>"who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed."</i></p> <p><b>SHAME AND SPITTING</b>  <b>Matthew 26:67</b>  <i>"Then they spat in His face and beat Him; and others struck Him with the palms of their hands,"</i></p>
<p>6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. {laid...: Heb. made the iniquity of us all to meet on him}</p>	<p><b>SHEEP THAT HAVE GONE ASTRAY</b>  <b>Psalm 119:76</b>  <i>"I have gone astray like a lost sheep; Seek Your servant, For I do not forget Your commandments."</i></p> <p><b>Ezekiel 34:6-8, 11</b>  <i>"My sheep wandered through all the mountains, and on every high hill; yes, My flock was scattered over the whole face of the earth, and no one was seeking or searching for them." Therefore, you shepherds, hear the word of the LORD: "as I live," says the Lord GOD, "surely because My flock became a prey, and My flock became food for every beast of the field, because there was no shepherd, nor did My shepherds search for My flock, but the shepherds fed themselves and did not feed My flock" ...'For thus says the Lord GOD: "Indeed I Myself will search for My sheep and seek them out.</i></p>	<p><b>LOST SHEEP</b>  <b>Luke 15:4</b>  <i>"What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it?"</i></p> <p><b>1 Peter 2:24-25</b>  <i>"who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls."</i></p> <p><b>GOOD SHEPHERD</b>  <b>John 10:11</b>  <i>"I am the good shepherd. The good shepherd gives His life for the sheep."</i></p> <p><b>LAID ON HIM, OUR INIQUITY</b>  <b>2 Corinthians 5:21</b>  <i>"For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him."</i></p> <p><b>Romans 8:3</b>  <i>"For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,"</i></p>

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought **as a lamb to the slaughter**, and as a sheep before her shearers is dumb, so he openeth not his mouth.

'afflicted' - Anah – "to depress literally or figuratively,"

### A LAMB TO THE SLAUGHTER

**Exodus 12:17-23**

*'So you shall observe the Feast of Unleavened Bread...*

*Then Moses called for all the elders of Israel and said to them, "Pick out and **take lambs for yourselves** according to your families, and **kill the Passover lamb...***

*"And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning... "For the LORD will pass through to strike the Egyptians; and **when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door** and not allow the destroyer to come into your houses to strike you."*

### A LAMB TO THE SLAUGHTER

**Revelation 13:8**

*"All who dwell on the earth will worship him, whose names have not been written in the Book of Life of **the Lamb slain from the foundation of the world.**"*

**Acts 8:32-35**

*"The place in the Scripture which he read was this: "**He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth.** In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth." So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" Then Philip opened his mouth, and beginning at this Scripture, **preached Jesus to him.**"*

### DIDN'T OPEN HIS MOUTH

**Mark 15:3-5**

*"And the chief priests accused Him of many things, but **He answered nothing.** Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" But Jesus still answered nothing, so that Pilate marveled."*

### JESUS THE PASSOVER LAMB

**Luke 22:7, 14-19**

*"Then came the Day of Unleavened Bread, when **the Passover** must be killed...When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, "With fervent desire I have desired **to eat this Passover with you before I suffer;** "for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; "for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." And He took bread, gave thanks and broke it, and gave it to them, saying, "**This is My body which is given for you;** do this in remembrance of Me."*

**Hebrews 9:13-14**

*"For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?"*

<p>8 He was taken from <u>prison</u> and from <u>judgment</u>: and who shall declare his <u>generation</u>? for he was <b>cut off out of the land of the living</b>: for the transgression of my people was he stricken.</p> <p>'prison' – 'otser' – 'closure; also constraint:--X barren, oppression, X prison.'</p> <p>'judgment' - 'Misphat' – 'properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree'</p> <p>'generation' - 'Dowr' – 'properly, a revolution of time, i.e. an age or generation; also a dwelling:--age, X evermore, generation, (n-)ever, posterity.'</p>	<p><b>CUT OFF</b>  <b>Daniel 9:26-27</b>  <i>"And after the sixty-two weeks <b>Messiah shall be cut off, but not for Himself</b>; And the people of the prince who is to come <b>Shall destroy the city and the sanctuary</b>. The end of it shall be with a flood, And till the end of the war desolations are determined. Then he shall confirm a covenant with many for one week; But <b>in the middle of the week He shall bring an end to sacrifice and offering....</b>"</i></p> <p><b>DECLARE HIS GENERATION</b>  <b>Psalm 22:30-31</b>  <i>"A seed shall serve him; it shall be accounted to the Lord for a generation. They shall come, and shall <b>declare his righteousness unto a people that shall be born, that he hath done this.</b>"</i></p>	<p><b>CUT OFF</b>  <b>Luke 24:44-46</b>  <i>"And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were <b>written in the law of Moses, and in the prophets, and in the psalms</b>, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, <b>Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:</b>"</i></p> <p><b>SACRIFICES ABOLISHED</b>  <b>Hebrews 9:12, 26</b>  <i>"Not with the blood of goats and calves, but with <b>His own blood</b> He entered the Most Holy Place <b>once for all</b>, having obtained <b>eternal redemption...</b>"  <i>"He then would have had to suffer often since the foundation of the world; but now, <b>once</b> at the end of the ages, He has appeared <b>to put away sin by the sacrifice of Himself.</b>"</i></i></p> <p><b>CITY AND SANCTUARY DESTROYED (DANIEL 9)</b>  <b>Matthew 24:1-2</b>  <i>"And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall <b>not be left here one stone upon another, that shall not be thrown down.</b>"</i></p>
<p>9 And he made <b>his grave with the wicked, and with the rich</b> in his death; because he had done no violence, <b>neither was any deceit in his mouth.</b></p>		<p><b>WITH THE WICKED</b>  <b>Luke 23:33</b>  <i>"And when they had come to the place called Calvary, there they crucified Him, <b>and the criminals</b>, one on the right hand and the other on the left."</i></p> <p><b>WITH THE RICH</b>  <b>Matthew 27:57-60</b>  <i>"Now when evening had come, there came <b>a rich man</b> from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and <b>asked for the body of Jesus</b>. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it <b>in his new tomb</b> which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed."</i></p> <p><b>NO GUILF</b>  <b>1 Peter 2:21-23</b>  <i>"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, <b>neither was guile found in his mouth</b>: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:"</i></p>

10 ¶ Yet it **pleased the LORD to bruise him**; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall **prolong his days**, and the pleasure of the LORD shall prosper in his hand. {thou...: or, his soul shall make an offering }

#### **BRUISE**

**Genesis 3:15**

*"And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And **you shall bruise His heel.**"*

**SEE HIS SEED**

**Psalms 22:22-25**

*"I will declare thy name unto **my brethren**: in the midst of the congregation will I praise thee. Ye that fear the LORD, **praise him; all ye the seed of Jacob**, glorify him; and fear him, **all ye the seed of Israel.** For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. **My praise shall be of thee in the great congregation**: I will pay my vows before them that fear him."*

#### **PLEASED THE LORD**

**Ephesians 1:3-10**

*"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, **just as He chose us in Him before the foundation of the world...** having predestined us to adoption as sons by Jesus Christ to Himself, **according to the good pleasure of His will**, to the praise of the glory of His grace, by which He has made us accepted in the Beloved.*

*In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace... having made known to us the mystery of His will, **according to His good pleasure which He purposed in Himself**, that in the dispensation of the fullness of the times **He might gather together in one all things in Christ**, both which are in heaven and which are on earth- in Him."*

**2 Corinthians 5:18-21**

*"And all things are of God, who **hath reconciled us to himself by Jesus Christ**, and hath given to us the ministry of reconciliation; To wit, that **God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them...** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."*

#### **SEE HIS SEED/OFFERING FOR SIN**

**Hebrews 2:10-13**

*"For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them **brethren**, saying: **"I will declare Your name to My brethren**; In the midst of the assembly I will sing praise to You." And again: "I will put My trust in Him." And again: **"Here am I and the children whom God has given Me."** For it became him, for whom are all things, and by whom are all things, in **bringing many sons unto glory**, to make **the captain** of their salvation perfect through sufferings. Inasmuch then as **the children** have partaken of flesh and blood, He Himself likewise shared in the same, that **through death He might destroy him who had the power of death, that is, the devil,**"*

#### **PROLONG HIS DAYS**

**Romans 6:9**

*"Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, **dies no more. Death no longer has dominion over Him.**"*

<p>11 He shall see of the <u>travail</u> of his soul, and shall be satisfied: by his knowledge <b>shall my righteous servant justify many</b>; for he shall bear their iniquities.</p> <p>'travail' - 'Amal' – 'toil, i.e. wearing effort; hence, worry, whether of body or mind.'</p>	<p><b>Isaiah 42:1-4</b>  <i>"Behold! <b>My Servant</b> whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, Nor cause His voice to be heard in the street. A bruised reed He will not break, And smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, Till He has established justice in the earth; And the coastlands shall wait for His law."</i></p>	<p><b>JUSTIFY MANY</b>  <b>Romans 5:15-19</b>  <i>"But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, <b>abounded to many</b>. And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but <b>the free gift which came from many offenses resulted in justification</b>. For if by the one man's offense death reigned through the one, <b>much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.</b>) ... For as by one man's disobedience many were made sinners, so also <b>by one Man's obedience many will be made righteous.</b>"</i></p> <p><b>Acts 13:39</b>  <i>"Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and <b>by Him everyone who believes is justified from all things</b> from which you could not be justified by the law of Moses."</i></p>
<p>12 Therefore will I <u>divide</u> him a portion with the <u>great</u>, and he shall divide the spoil with the <u>strong</u>; because he hath <b>poured out his soul unto death</b>; and he was <b>numbered with the transgressors</b>; and he <b>bare the sin of many</b>, and <b>made intercession for the transgressors</b>.</p> <p>'divide' – 'chalaq' – 'to be smooth, to apportion, to deal'</p> <p>'great' – 'atsuwm' – 'powerful, numerous, mighty'</p> <p>'strong' – 'rab' - abundant (in quantity, size, age, number, rank, quality):</p>	<p><b>WITH THE GREAT &amp; STRONG</b>  <b>Isaiah 52:13-15</b>  <i>"Behold, <b>My Servant</b> shall deal prudently; He shall be <b>exalted and extolled and be very high</b>. Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; So shall He sprinkle many nations. <b>Kings shall shut their mouths at Him</b>; For what had not been told them they shall see, And what they had not heard they shall consider."</i></p>	<p><b>WITH THE GREAT &amp; STRONG</b>  <b>Philippians 2:8-11</b>  <i>"And being found in appearance as a man, He humbled Himself and <b>became obedient to the point of death, even the death of the cross</b>. Therefore God also has <b>highly exalted Him and given Him the name which is above every name</b>, that at the name of Jesus <b>every knee should bow</b>, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that <b>Jesus Christ is Lord, to the glory of God the Father.</b>"</i></p> <p><b>INTERCESSION FOR OUR SINS</b>  <b>Romans 8:29, 34</b>  <i>"For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be <b>the firstborn among many brethren</b>... Who is he who condemns? It is Christ who <b>died</b>, and furthermore is also <b>risen</b>, who is even at the right hand of God, who also <b>makes intercession for us.</b>"</i></p> <p><b>Colossians 2:12-15</b>  <i>"And you, being <b>dead in your trespasses</b> and the uncircumcision of your flesh, He <b>has made alive together with Him</b>, having forgiven you all trespasses, <b>having wiped out the handwriting of requirements that was against us</b>, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having <b>disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.</b>"</i></p> <p><b>Hebrews 7:25</b>  <i>"Therefore He is also able to save to the uttermost those who come to God through Him, since <b>He always lives to make intercession for them.</b>"</i></p>